

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

BOOK 1162 PAGE 239

AUG 3 3 32 PM '70

MORTGAGE OF REAL ESTATE

OLLIE FARNsworth
R. M. C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, WILLIAM H. WOOD

(hereinafter referred to as Mortgagor) is well and truly indebted unto WILLIAM E. TUCKER

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of TWO THOUSAND THREE HUNDRED and no/100-----
----- Dollars (\$ 2,300.00) due and payable

Forty Six and 64/100 (\$46.64) Dollars beginning on the 10th day of August, 1970 and Forty Six and 64/100 (\$46.64) Dollars on the 10th day of each month thereafter until paid in full

with interest thereon from date at the rate of eight (8%) per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, lying and being in Cleveland Township, being shown and designated as the rear half of Lot No. Eight (8), as shown on a plat of WONDERLAND RANGE PROPERTY OF C. F. PUTMAN as is recorded in the R.M.C. Office for Greenville County in Plat Book "BB" at Page 29, and having the following metes and bounds, to-wit:

BEGINNING at a point on the line of Lot No. Eight (8) and line of unnamed Street, said point being 89.5 feet from range trail, and running thence along the line of Unnamed Street N. 37-30 W. 89.5 feet to a corner; thence running N. 17-00 E. 125 feet to the corner of Lot No. Nine (9); thence running along the dividing line between Lots Nos. Eight (8) and Nine (9) S. 45-45 E. 168.5 feet to a corner; thence running across said Lot No. Eight (8) in a Southwesterly direction approximately 130 feet to the beginning corner.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.